

Dept. of Health & Human Services Board Frances DeWyse, Chair Renee Courier Aumock, Vice Chair Bryan Benchley, Board Member

Kyle Weidman Administrator

564 W. Hampton Rd. Essexville, Michigan 48732 (989) 892-3591 * Fax (989) 892-6991 Web Site: www.BayCountyMCF.com

DEPARTMENT OF HEALTH & HUMAN SERVICES BOARD MEETING

Date:

January 25, 2023

Time:

2:00 pm

Place:

Bay County Medical Care Facility Board Room

Participants: Frances DeWyse, Chair

Renee Courier Aumock, Vice Chair Bryan Benchley, Board Member

Kyle Weidman, LNHA Jodi Kelly, DON

Jaqueline McCarthy, Finance Director Julia Madigan, Corporate Compliance

Michele Peruski, Board Scribe

Guests:

To be introduced, if present

I. Call meeting to order

П. **Roll Call**

a. In attendance

III. **Approval of Agenda**

a. Additions

b. Corrections

IV. **Approval of Minutes**

a. Regular Minutes of December 21, 2022

V. **Public Comment**

VI. **New Business**

a. Department Presentation- Assessments

VII. **Administrator Report**

a. Patient Opinion Survey

b. Census

c. Worker's Compensation

d. DON Update

VIII. **Financial Director Report**

a. Construction Project Update

- b. Financial Report, December, 2022
- c. Accounts Payable Summary
- d. Payer A/R Aging
- e. Deposit Distribution
- f. Problematic Accounts
- g. 4th Quarter Donation Report
- h. Budget 2023
 - i. E-5 Social Services
 - ii. E-8 Business Office
 - iii. E-9 Covid Department
 - iv. E-10 Post Employment
- i. Budget Amendments under \$25,000
- j. Budget Summary 2022-2023
- IX. Maintenance Report
- X. Policy Approval
 - a. Activities
 - i. Activity Calendar
 - ii. Alcohol
 - iii. Pet Visits
 - b. Administrative
 - i. CCEO
 - ii. HIPAA S&P
 - c. Nursing
 - i. Acute Change of Condition
 - ii. Directives for Skin/Wound Assessment and Documentation
 - iii. INR Orders
- XI. Go into closed session pursuant to MCL 15.268(c) to consider material exempt from discussion or disclosure by state or federal statue.
- XII. Unfinished Business
- XIII. Miscellaneous Business
- XIV. Adjournment

NEXT BOARD MEETING: February 22, 2023 at 2 p.m.