



Dept. of Health & Human Services Board Renee Courier Aumock, Chair Bryan Benchley, Vice Chair Jill Schmidt, Board Member

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# **BAY COUNTY MEDICAL CARE FACILITY BOARD MEETING**

**DATE: Thursday November 30, 2023** TIME: 2:30 p.m.

B. Benchley called the Board Meeting to order at 2:33 p.m.

#### **ROLL CALL:**

B. Benchley; J. Schmidt; present

#### PRESENT:

K. Weidman, S. Griffor, J. McCarthy, J. Madigan, A. Kruse

PUBLIC PRESENT: T. Banaszak, G. Phillips, V. Begick

# **AGENDA ACTION AND PLAN**

APPROVAL OF AGENDA:	
<ul> <li>a. Additions:</li> <li>b. Corrections:</li> <li>c. MCSSA Rules for Public Participation DHHS Meetings</li> </ul>	B. Benchley motioned to approve the agenda, J. Schmidt seconded the motion.  All in Favor; motion carried.
a. Approval of Minutes from November 30, 2023 b. Approval of Closed Minutes from November 30, 2023	B. Benchley motioned to approve November 30, 2023 Minutes and November 30, 2023 Closed Minutes, J. Schmidt seconded the motion.  All in Favor; motion carried.
PUBLIC COMMENT:	V. Begick and G. Phillips spoke during public comment.
NEW BUSINESS:	None.

#### **ADMINISTRATOR REPORT:**

- a. Patient Opinion Survey
- b. Census
- c. D.O.N. Update

K. Weidman informed the board of the positive response from a resident's family and the exceptional care given to him.

Average census for October 2023 was 84.58%. In the month of October there were 14 admits, 12 discharges and two expirations. As of today, for the month of November there have been seven admits, eight discharges and two expirations.

S. Griffor informed the board there have 15 employees were hired in October. Of those hired, four CNA's, eight LPN's, two RN's, ward clerk and wound Nurse.

We are in the process of getting more 12 hr. shifts in place for Nurse's.

Currently, there were six COVID positive, zero residents and six positive staff members.

B. Benchley motioned to receive the Administrator Report a., b., and D.O.N. Report, c., J. Schmidt seconded the motion.

All in Favor; motion carried.

### FINANCIAL DIRECTOR REPORT:

- a. Construction Project Update
- b. Financial Report
- c. October, 2023
- d. Accounts Payable Summary
- e. Payer A/R Aging
- f. Deposit Distribution
- g. Problematic Accounts
- h. Budget 2023
  - i. R-18 Business Office
  - ii. R-19 Human Resources
  - iii. R-20 Dietary
  - iv. R-22 Nursing
  - v. R-23 Nursing Ancillaries
  - vi. R-24 Rehab Therapy Ancillaries
  - vii. E- 55 Business Office

J. McCarthy updated the board on the construction project and the October financial statements. Net position is at \$26.5 Million with a YTD net loss of \$1.3 Million.

Construction is proceeding as planned and is on schedule. Equipment has been ordered for the dialysis unit.

Union Negotiation – Provided update from November 27, 2023, meeting.

J. McCarthy, K. Weidman and S. Hackenberg attended a very helpful MCMCFC Fall Financial Conference.

On November 21, 2023 Plant Moran was on site to set goals and determine focus areas. Very helpful meeting and we plan to get more information to them and meet again in January 2024.

viii.	E-57 Network Administrator	We spent many hours updating the 2024 budget and had
ix.	E-59 Post Employment	reviews with all departments for Q3 2023, amendments
х.	E-60 Admissions	were presented.
xi.	E-61 Building & Grounds	
xii.	E-63 Laundry	The 2023 amendments increased the facility budget net
xiii.	E-65 Inservice	surplus from \$308,925 to \$498,911; a positive net change of
xiv.	E-66 Nursing Admin	\$189,986.
XV.	E-67 Nursing	
xvi.	E-72 Assessments	The 2024 amendments increased the budget net surplus
xvii.	2023 Under \$25,000 Budget	from \$949,535 to \$975,520 a positive net change of
	Amendment	\$25,985.
xviii.	2022/2023 Budget	
	Summaries	B. Benchley motioned to receive the Financial Report a., b.,
		d., e., f., g. and approve c. Accounts Payable Summary, J.
	dget 2024	Schmidt seconded the motion.
i.	<u> </u>	
ii.	R-2 Rehab Therapy	All in Favor; motion carried.
	Ancillaries	
iii.	R-3 Business Office	
iv.	E-1 Business Office	
v.	E-2 Nursing	
vi.	E-3 Network Administration	
vii.	E-4 Restorative Therapy	
viii.	E-5 Assessments	
ix.	E-6 All Departments	
х.	2024 Under \$25,000 Budget	
	Amendments	
xi.	2023/2024 Budget	
	Summaries	

## **MAINTENANCE DEPARTMENT:**

B. Benchley motioned to receive the Maintenance Department Report, J. Schmidt seconded the motion.

All in Favor; motion carried.

### **POLICY APPROVALS:** a. Administrative B. Benchley motioned to approve Administrative Policies #1.- #4., and Nursing Policies #1.-#8., J. Schmidt seconded Laundry and Linen i. the motion. ii Medical Director Pest Management Plan iii. All in Favor; Motion carried. Routine Cleaning and Disinfection iν. b. Nursing Administration of Injections i. **Bedtime Snacks** ii. C-Diff Injection iii. Call Light System iv. Catheter Bags v. Comprehensive Care Plans vi. Discharge Planning vii. Hand Hygiene viii. **CLOSED SESSION:** None. **UNFINISHED BUSINESS:** None. **MISCELLANEOUS BUSINESS:** None. ADJOURNMENT: With no further business, B. Benchley motioned for adjournment, J. Schmidt seconded the motion. All in favor; meeting adjourned at 3:08 p.m.

NEXT BOARD: December 27, 2023 at 2:00 p.m.

Respectfully submitted,

Renee Courier Aumock

Dept. of Health & Human Services Board

rca/ajk